#### Philosophy of Logic and Language

## **Intensional Contexts**

## **Primary Readings**

- (!) Frege, G. 'On Sense and Reference' in Frege G., *Translations from Philosophical Writings*, tr. by Black, M. & Geach, P. (Blackwell, 1952) (Reprinted in Moore).
- (!) Davidson, D., 'On saying that', in Davidson, D., *Inquiries into Truth and Interpretation*, OUP, (2001).
- (!) Kripke, S., 'A puzzle about belief', in Margalit, A. (ed.), *Meaning and Use* (Also reprinted in Salmon, N. & Soames, S. (eds), *Propositions and Attitudes*, OUP (1988) and in Martinich).
- (!) Saul, J., 'Substitution and simple sentences', Analysis 57 (1997), pp. 102-108.
- Quine, W.V., 'Quantifiers and the Propositional Attitudes', *Journal of Philosophy* 53 (1956), pp. 177-187. (Reprinted in Martinich).
- Rumfitt, I., 'Content and Context: the Paratactic Theory Revisited and Revised', *Mind* 102 (1993), pp. 429-454.
- Salmon, N., Frege's Puzzle, MIT press (1986).
- Crimmins & Perry, 'The Prince and the Phone Booth: Reporting Puzzling Beliefs', *Journal of Philosophy* 86 (1989), pp. 685-711. (Reprinted in Ludlow (ed.), *Readings in the philosophy of Language*, MIT Press (1997)).

# **Background Readings:**

- Richard, M., 'Propositional Attitudes', in Hale & Wright.
- Platts, M., Ways of Meaning, MIT press (1997), ch. 5

#### **Ouestions:**

- (1) How, if at all, do the truth conditions of the sentence 'Louis Lane believes that Superman is strong' differ from those of the sentence 'Louis Lane believes that Clark Kent is strong'?
- (2) How, if at all, does the semantic role of the name 'Hesperus' differ in 'Hesperus shines in the morning' from its semantic role in 'Jane believes that Hepherus shines in the morning'?
- (3) Is there a difference in meaning between 'John said that someone is a spy' and 'There is someone such that John said that he is a spy'? If so, how can we account for this difference?